

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
 - [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
 - [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
 - [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
 - [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
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 - [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
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17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
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26. [POSTERS](#)
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31. [SPECIALTY FINISHING](#)
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33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)



INTERACTIVE FORM



Interactive Call For Entry

SEND YOUR ENTRIES IN NOW!

CREATING DIFFERENTIATION AMONG YOUR COMPETITORS IS A KEY COMPONENT TO SUCCESS IN OUR INDUSTRY, AND PARTICIPATING IN THE PRINT EXCELLENCE AWARDS PROVIDES SEVERAL OPPORTUNITIES TO DO SO. **DOWNLOAD THE CALL FOR ENTRIES FOR ADDITIONAL INFORMATION.**

STEP 1

Select the category(s) via the hyperlink located on the left.

STEP 2

Fill out the form on the right. *Company details will automatically populate on additional entries.

STEP 3

Once the form is complete, select the "Print Form" button located on the bottom right.

STEP 4

Attach printed form(s) to the entries to complete the submission.

Visit **graphicmedia.org** to download.

Print Excellence Awards

Official Entry Guidelines

Eligibility

Participation is limited to companies and organizations with print or print-related manufacturing capabilities. Companies with multiple locations should submit entries from the site where the work was produced. Only Graphic Media Alliance (GMA) members are eligible for Best of Region and Best of Show awards.

Entry Materials Eligibility

All entries must be printed during the previous calendar year. Reprints are acceptable if they have not been entered in a previous GMA Print Excellence Awards contest.

The company submitting the entry must have performed the majority of the printing and/or finishing work.

Classification of Entries

Entries may use any printing method unless otherwise noted. Each ink, varnish, or coating counts as one color toward category qualification. Finishing processes—such as embossing, foil stamping, or die-cutting—should not be counted as colors.

Example:

A two-color printed piece with an aqueous coating that is embossed and die-cut qualifies as a three-color entry. Each entry must be submitted in the highest qualifying category possible. Entries that do not meet the requirements of a category may be reclassified or disqualified.

Choosing a Category

To help determine the appropriate category: Count the number of ink colors, including varnish. Do not count the paper, substrate, or any type of foil.

A piece may fit more than one category. You are welcome to submit the same piece in multiple categories (with a separate entry fee for each).

Entry Requirements

- Only completed samples may be entered.
- Specialty Stationery (letterheads, envelopes, and business cards may be submitted as a set/one entry).
- A series of pieces cannot be entered as a group, except in Campaigns/Promotions, Flexographic Printing, or Packaging categories.
- Each piece must be entered and judged individually. Entries cannot be mounted, matted, or otherwise altered for judging or display.
- Entries marked or identified with company names will be disqualified, unless identification can be covered or removed by the committee (Printer's Self-Advertising pieces are exempt).
- **Submit two identical copies** of each entry (except for Large Format Printing or oversized Point-of-Purchase displays/posters). This ensures an unspoiled piece for judging and for display during award ceremonies.
- All entries become the property of GMA and will not be returned.

Entry forms are available in this Call for Entries PDF, see page 2 of this document for detailed instructions. This PDF is available for download by visiting our website: www.graphicmedia.org.

Each entry form must be completed in full to qualify.

Entry Deadline

All entries, applications, fees, and forms must be received by the GMA office in Westerville by December 31. A \$25 late fee will apply to entries received after this deadline.

Entry Fee

The entry fee remains unchanged:

- \$35 per entry for GMA members
- \$75 per entry for non-members

Special Offer:

Buy One, Get One Free for up to 5 entries.

Regular fees apply beyond 10 entries. There is no fee for the Student Graphic Design category.

Checks should be made payable to Graphic Media Alliance. Whenever possible, GMA staff will assist with entry pickup. Entries and payment may also be mailed or shipped to:

Graphic Media Alliance
88 Dorchester Square
Westerville, OH 43081

Visit graphicmedia.org for complete rules, judging details, and downloadable forms.

Awards & Recognition

Gold, Silver, and Bronze award-winning entries will be presented and displayed at each region's Printing Week event in the spring.

The Best of Category, Best of Region, Judge's Awards, Rising Star, and Best of Show winners will be featured at the Grand Ceremony.

Judging

Judging takes place in January. Judges reserve the right to re-categorize entries that do not fit their original classification. Each entry is evaluated on its own merit.

Panel of Judges

A panel of out-of-state experts—each with a minimum of 10+ years of experience in the graphic arts industry—will evaluate entries. These judges represent national industry organizations and have extensive knowledge of all major printing processes.

Photography

Pieces winning “Gold” will be professionally photographed and featured on GMA's website with a link to your business.

Three-Tiered Contest Structure

1. Regional Competition

Each category is judged at the regional level, with Gold, Silver, and Bronze honors awarded.

Gold winners are divided by company size (see Divisions) and judged for Best of Region awards.

Only GMA member entries are eligible for Best of Region. Regional Gold winners are also voted on by reception attendees for the People's Choice Award.

2. Association-Wide Competition

All regional Gold winners advance to compete for Best of Category.

Those winners are then considered for the Judge's Awards and for the association-wide People's Choice Award (voted on during the Grand Ceremony).

Best of Category winners are again split by division and judged for the Best of Show awards. Only member companies qualify for Best of Show.

3. International Level

Each Best of Region winner receives automatic entry into the Americas Print Awards competition at no cost.

4. Rising Star Award

All companies entering the competition for the first time are automatically entered for this special recognition.

Divisions

To ensure fair competition, the Print Excellence Awards feature four divisions based on company size:

- 20 employees or fewer
- 21–50 employees
- 51–100 employees
- 101+ employees

Criteria for Judging

Judges evaluate each piece based on:

- Register, clarity, and neatness of impressions
- Sharpness of halftones and line drawings
- Definition and detail
- Symmetry of margins and columns
- Richness and tonal quality of color
- Effective contrast or softness as intended
- Binding, stitching, punching, die-cutting, inserting, and folding quality
- Unusual spacing, size, or shape
- Construction and overall format
- Clarity and readability
- Effective color execution
- Overall visual impact

Notification

After judging, Gold, Silver, and Bronze winners will be notified. Best of Region and regional People's Choice winners will be announced at each region's Printing Week reception. Best of Category winners will be notified in late spring.

Judge's Award, Rising Star, Association-Wide People's Choice, and Best of Show awards will be announced at the Grand Ceremony during the summer.

Additional Details

Some categories require a written description to accompany each entry. This information will be shared with the judges to gain additional insight.

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Alternative Printing Methods

CATEGORY#01



***DESCRIPTIVE PARAGRAPH REQUIRED**

Entries submitted without an accompanying description will be disqualified.

- A | Hi-Fidelity Printing
print using more than 4 colors in halftone areas to enhance images and graphics.
- B | Stochastic Printing

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

To download an editable PDF of the entry form, go to www.graphicmedia.org

Questions?

Call the GMA office at **(614) 794-2300**.

All entry materials must be received in the Westerville HQ by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--|--|---|---|
| ☐ 20 OR FEWER EMPLOYEES | ☐ 21-50 EMPLOYEES | ☐ 51-100 EMPLOYEES | ☐ 100+ EMPLOYEES |
|--|--|---|---|

ENTRY INFORMATION

#1 ALTERNATIVE PRINTING METHODS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

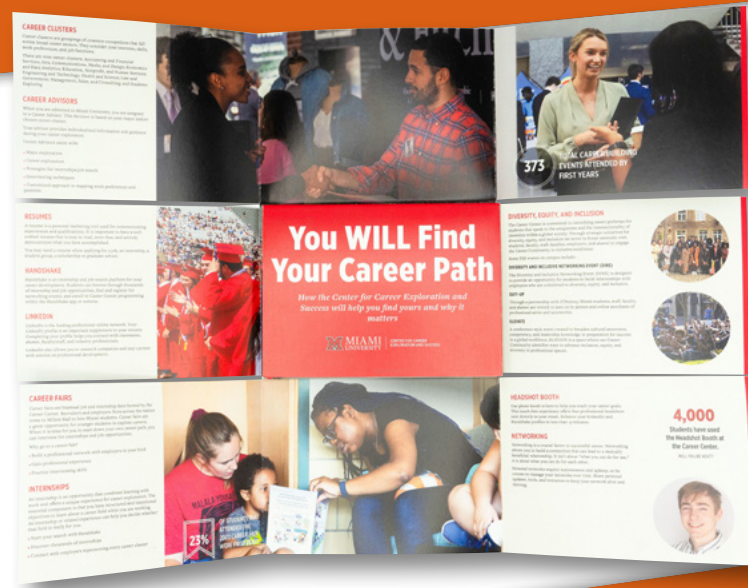
Division: 1 2 3 4 AWARD _____

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36. [WEB PRESS PRINTING](#)

Announcements and Invitations

CATEGORY#02



Any item other than a poster designed to make known a social or business function, or request to be present or participate.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER | 21-50 | 51-100 | 100+ |
| EMPLOYEES | EMPLOYEES | EMPLOYEES | EMPLOYEES |

ENTRY INFORMATION

#2 ANNOUNCEMENTS AND INVITATIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

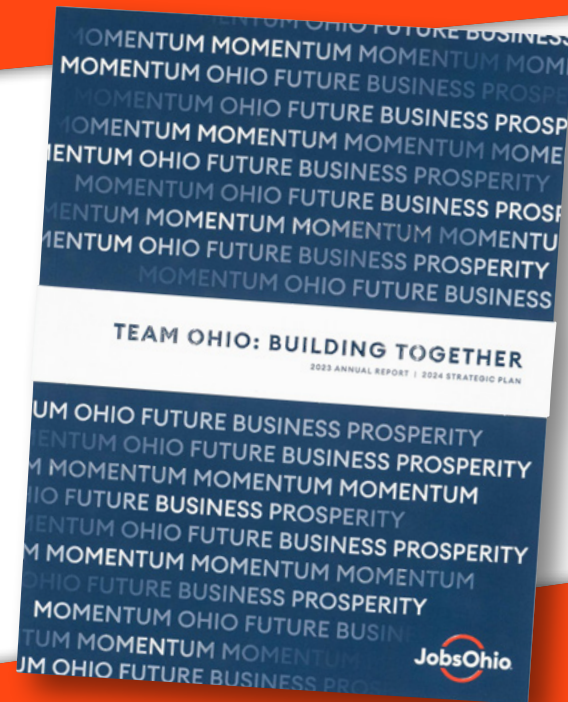
Division: 1 2 3 4 AWARD _____

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Annual Reports

CATEGORY #03



A publication that is printed yearly which outlines various financial data and usually details corporate progress during the previous period.

- A | One or Two Colors
- B | One/Two Colors with Multi-Color Cover
- C | Three or Four Colors
- D | Five Colors or More
- E | Any Report Produced by Web Offset

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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COMPANY INFORMATION

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COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#3 ANNUAL REPORTS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

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35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Booklets 6" x 9" or Smaller

CATEGORY#04



A bound volume, usually saddle stitched, consisting of no more than 72 pages, self-cover or separate cover.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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To download an editable PDF of the entry form, go to **www.graphicmedia.org**

Questions?

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#4 BOOKLETS 6" X 9" OR SMALLER

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

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Booklets

Larger than 6" x 9"

CATEGORY#05



A bound volume, usually saddle stitched, consisting of no more than 72 pages, self-cover or separate cover.

A | Less than Four Colors
B | Four Colors or More

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ENTRY #: _____

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#5 BOOKLETS LARGER THAN 6" X 9"

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

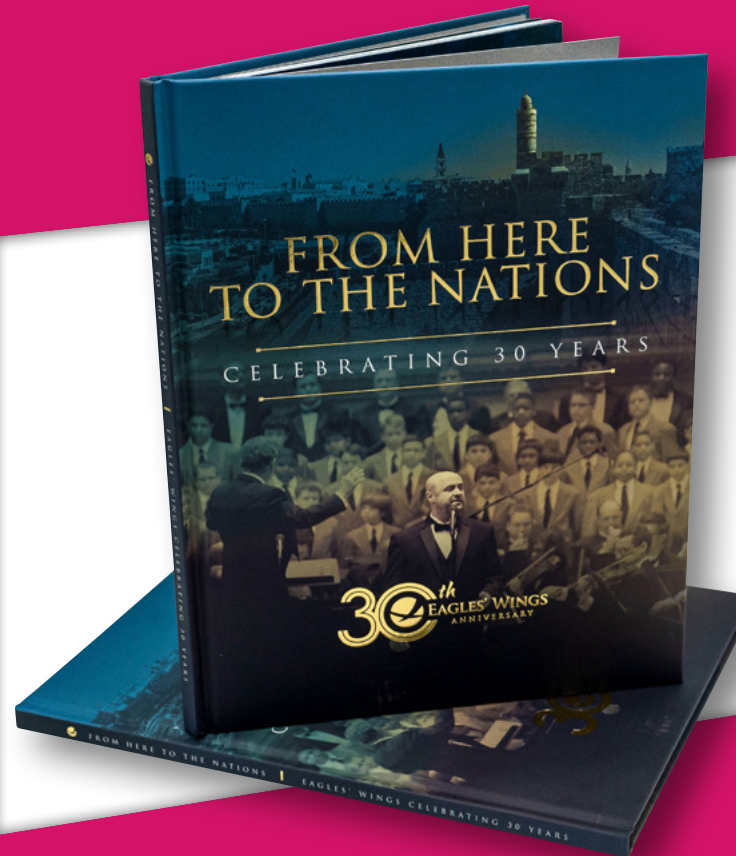
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Books – Hardbound

CATEGORY#06



*A set of printed sheets, more than 24 pages,
bound together with a rigid cover.*

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

To download an editable PDF of the entry form,
go to www.graphicmedia.org

Questions?

Call the GMA office at **(614) 794-2300**.

All entry materials must be received in the Westerville HQ
by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#6 BOOKS – HARDBOUND

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Books - Other than Hardbound 6" x 9" or Smaller

CATEGORY#07



A set of printed sheets, more than 72 pages, bound together. May have self-cover or flexible cover, printed separately, saddle stitched, spiral bound or glued.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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Questions?

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All entry materials must be received in the Westerville HQ by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#7 BOOKS - OTHER THAN HARDBOUND 6"X9" OR SMALLER

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Books - Other than Hardbound Larger than 6" x 9"

CATEGORY#08



A set of printed sheets, more than 72 pages, bound together. May have self-cover or flexible cover, printed separately, saddle stitched, spiral bound or glued.

- A | Less than Four Colors
- B | Four Colors or More
- C | Perfect Bound - Any Size or Number of Colors

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#8 BOOKS - OTHER THAN HARDBOUND LARGER THAN 6"X9"

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

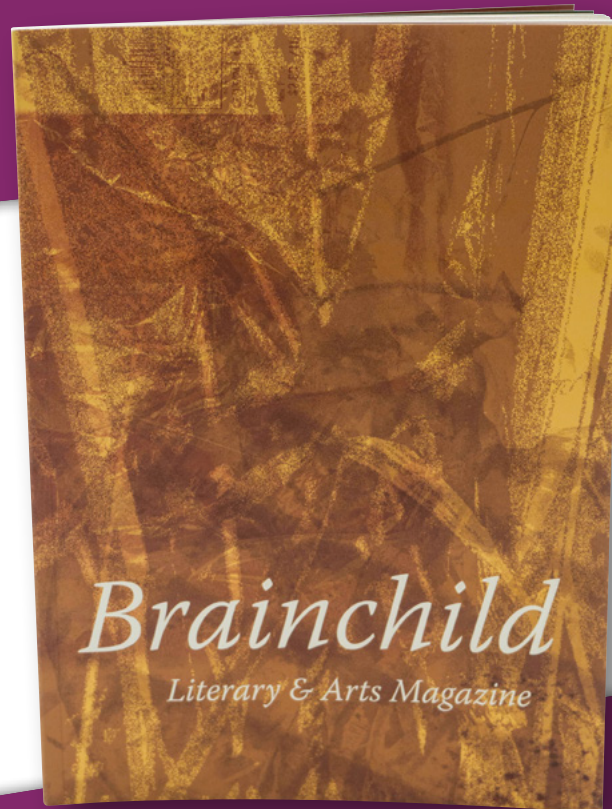
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
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8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Brochures – Multi-Page

CATEGORY#09



*Multiple sheets of paper printed on both sides
and folded such as 4-page/6-page/flyers/double
gates/etc.*

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

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- Two samples of the printed piece.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#9 BROCHURES – MULTI-PAGE

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
 - [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
 - [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
 - [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
 - [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
 - [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
 - [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Brochures/ Catalog Sheets – Single Sheet

CATEGORY #10



*A single sheet of paper printed on both sides –
can be folded or not.*

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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Questions?

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by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER | 21-50 | 51-100 | 100+ |
| EMPLOYEES | EMPLOYEES | EMPLOYEES | EMPLOYEES |

ENTRY INFORMATION

#10 BROCHURES/CATALOG SHEETS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

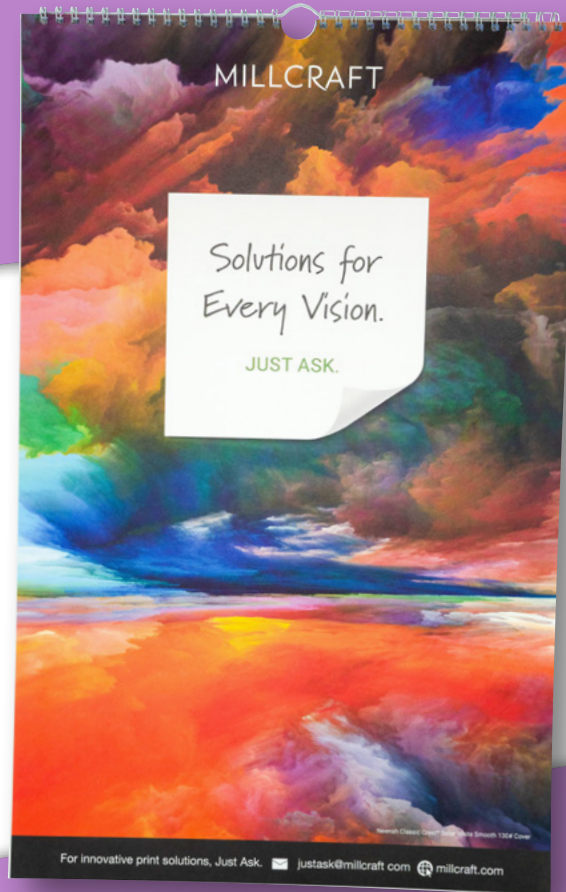
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
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7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Calendars

CATEGORY #11



A printed system for referencing days of the week to dates of the month in an orderly fashion.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- ☐ 20 OR FEWER EMPLOYEES
 ☐ 21-50 EMPLOYEES
 ☐ 51-100 EMPLOYEES
 ☐ 100+ EMPLOYEES

ENTRY INFORMATION

#11 CALENDARS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A
 ☐ B
 ☐ C
 ☐ D
 ☐ E
 ☐ F
 ☐ G
 ☐ H
 ☐ I
 ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
8. [BOOKS - OTHER THAN HARDBOUND](#)
- LARGER THAN 6" X 9"
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
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29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Campaigns/ Promotions

CATEGORY #12



Several pieces with the same theme for a corporation or organization. All pieces should be submitted as a single entry.

- A | Campaigns – multiple printed pieces
 B | Cross Media Promotions – campaign which includes print and at least one other type of media, such as website, information, architecture, interior or exterior design, construction, programming, video production, photography, Flash marketing presentations, and/or Online Marketing.

Entries will be judged as follows: 50% print, 25% consistency and 25% complexity.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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Questions?

Call the GMA office at **(614) 794-2300**.

All entry materials must be received in the Westerville HQ by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- ☐ 20 OR FEWER EMPLOYEES
 ☐ 21-50 EMPLOYEES
 ☐ 51-100 EMPLOYEES
 ☐ 100+ EMPLOYEES

ENTRY INFORMATION

#12 CAMPAIGNS/PROMOTIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A
 ☐ B
 ☐ C
 ☐ D
 ☐ E
 ☐ F
 ☐ G
 ☐ H
 ☐ I
 ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Catalogs – Informational & Institutional

CATEGORY #13



A list of items arranged systematically with a brief description. Includes educational, charitable, non-profit organizations, service-oriented companies, etc.

- A | Less than Four Colors
- B | Less than Four Colors with Multi-Color Cover
- C | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#13 CATALOGS (INFORMATIONAL & INSTITUTIONAL)

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Catalogs - Product

CATEGORY #14



Directed at consumer or specialized markets. Usually contains a list of tangible goods or items, arranged systematically with a brief description. Must be four or more pages.

A | Less than Four Colors
B | Four Colors
C | Five Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#14 CATALOGS - PRODUCT

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
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10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
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12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
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17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Corporate Communications

CATEGORY #15



Printed pieces directed at special groups that promote the company, identify new markets served, or generally acquaint their audience with a firm's activities. Category does not include annual or interim reports, product catalogs or employee newsletters.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER | 21-50 | 51-100 | 100+ |
| EMPLOYEES | EMPLOYEES | EMPLOYEES | EMPLOYEES |

ENTRY INFORMATION

#15 CORPORATE COMMUNICATIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

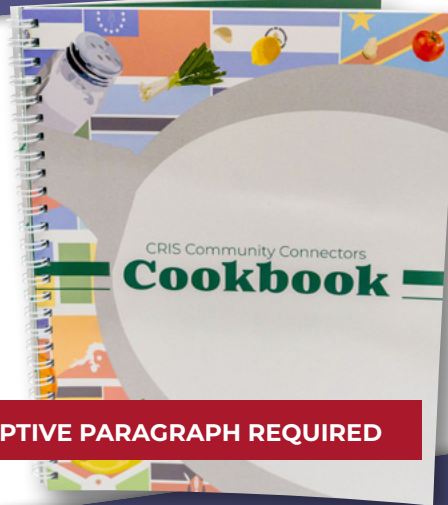
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
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12. [CAMPAIGNS/PROMOTIONS](#)
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 - [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
 - [PRODUCT](#)
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16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Digital Printing

CATEGORY #16



***DESCRIPTIVE PARAGRAPH REQUIRED**

Piece produced under a toner-based or inkjet production process.

- A | Digital Printing—Brochures and Booklets
 - 72 pages or less, bound (saddle-stitched, perfect, Wire-O, not case bound)
- B | Digital Printing—Books – Hardbound - more than 24 pages (bound together with a rigid cover)
- C | Digital Printing—Books – Other than Hardbound - more than 72 pages (bound together with self-cover or flexible cover, printed separately, saddle stitched, spiral bound or glued)
- D | Digital Printing—Posters
- E | Customized/Personalized/Variable-Data Digital Printing Personalized or customized product.

Entries must include at least two different pieces from the run and a brief description (a sentence or two) of the project, the system, and technique used to produce the entry. Entries submitted without an accompanying description will be disqualified.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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Questions?

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#16 DIGITAL PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
 - [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
 - [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
 - [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
 - [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
 - [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
 - [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Direct Mail

CATEGORY #17



Marketing communications delivered directly to a prospective purchaser via the U.S. Postal Service or a private delivery company.

- A | Business to Business Pieces
- B | Business to Consumer Pieces
- C | 3 Dimensional Pieces

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#17 DIRECT MAIL

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

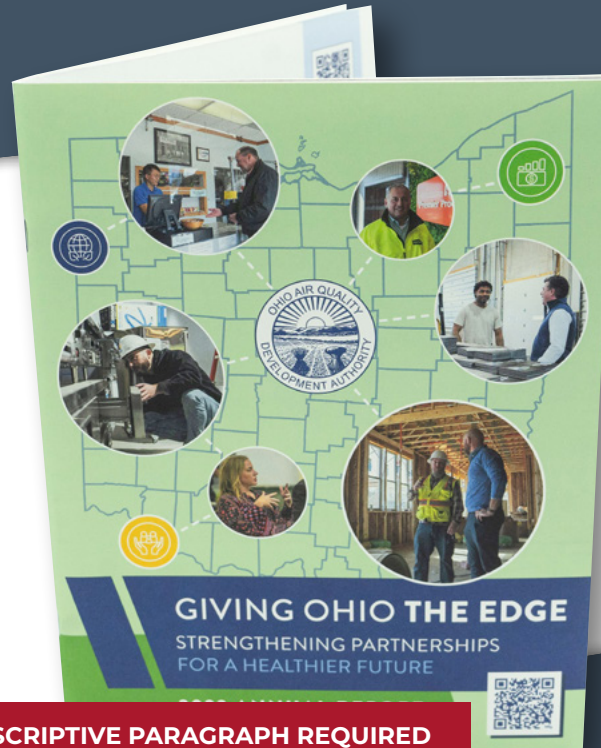
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
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8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
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12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
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20. [LARGE FORMAT PRINTING](#)
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22. [NEWSLETTERS AND HOUSE ORGANS](#)
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25. [POINT-OF-PURCHASE](#)
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27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Environmentally Sound Materials

CATEGORY #18



***DESCRIPTIVE PARAGRAPH REQUIRED**

Submit an entry and a paragraph (without company name noted) describing the materials and processes employed. Entries submitted without an accompanying description will be disqualified. Entries must use at least two of the following:

- ▶ Recycled, FSC, PEFC, SFI or PCW certified papers
- ▶ Soy or vegetable-based inks
- ▶ Direct-to-plate
- ▶ Other environmentally sound product not mentioned above

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE EMAIL

DIVISION (check/click above the appropriate division)

☐ 20 OR FEWER EMPLOYEES ☐ 21-50 EMPLOYEES ☐ 51-100 EMPLOYEES ☐ 100+ EMPLOYEES

ENTRY INFORMATION

#18 ENVIRONMENTALLY SOUND MATERIALS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
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- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
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16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Flexographic Printing

CATEGORY #19



*DESCRIPTIVE PARAGRAPH REQUIRED

Includes narrow-web labels and wraps, rolled products, pressure sensitive, wide-web process, and wide-web line. Integrated series should be entered as a single unit with one entry fee.

Please include a one paragraph (4-5 sentences only) explanation for judges on all flexographic pieces entered. Please do not include company name on this explanation. Entry should be submitted adhered to the actual product, when possible.

A | Rolled
B | Shrink Sleeve

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

To download an editable PDF of the entry form, go to www.graphicmedia.org

Questions?

Call the GMA office at **(614) 794-2300**.

All entry materials must be received in the Westerville HQ by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- ☐ 20 OR FEWER EMPLOYEES
 ☐ 21-50 EMPLOYEES
 ☐ 51-100 EMPLOYEES
 ☐ 100+ EMPLOYEES

ENTRY INFORMATION

#19 FLEXOGRAPHIC PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A
 ☐ B
 ☐ C
 ☐ D
 ☐ E
 ☐ F
 ☐ G
 ☐ H
 ☐ I
 ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
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34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Large Format Printing

CATEGORY#20



*DESCRIPTIVE PARAGRAPH REQUIRED

Projects must contain one dimension over 60 inches. Examples include trade show graphics, wallcoverings, interior décor, museum graphics, retail signage, and event signage. Entries can be submitted by a printed piece or via a photograph of the installed application. All pieces must be submitted with a detailed description of the project, including the print production process used. Pieces submitted via photograph must also contain a representative sample (36" x 36" minimum) of the actual printed project using the same materials and production process for print quality determination. Entries smaller than 60 inches, or without the required description, photograph or print sample will be disqualified.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#20 LARGE FORMAT PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- | | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| A | B | C | D | E | F | G | H | I | J |

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
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- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
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31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Magazines and Publications

CATEGORY#21



A periodical containing miscellaneous pieces such as articles, stories, and advertising, usually illustrated.

A | Monthly
B | Periodic Issues

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#21 MAGAZINES AND PUBLICATIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
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30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Newsletters and House Organs

CATEGORY#22



A printed sheet, pamphlet, or other incorporated communication containing news or information of interest to a special group; a periodical distributed by a business among its employees and customers.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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- Two samples of the printed piece.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#22 NEWSLETTERS AND HOUSE ORGANS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
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34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Packaging

CATEGORY#23



Includes single cartons and containers or an integrated series. Integrated series should be entered as a single unit.

A | Folding Cartons
B | Flexible Packaging or Pouches
C | Corrugated

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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Questions?

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- ☐ 20 OR FEWER EMPLOYEES
 ☐ 21-50 EMPLOYEES
 ☐ 51-100 EMPLOYEES
 ☐ 100+ EMPLOYEES

ENTRY INFORMATION

#23 PACKAGING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A
 ☐ B
 ☐ C
 ☐ D
 ☐ E
 ☐ F
 ☐ G
 ☐ H
 ☐ I
 ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
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22. [NEWSLETTERS AND HOUSE ORGANS](#)
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35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Pocket Folders

CATEGORY#24



A single sheet of paper folded to form one or more pockets, glued or unglued.

- A | Less than Four Colors – Folder Only
- B | Four Colors or More – Folder Only
- C | With Loose Inserts – Any Number of Colors
- D | With Stitched Inserts – Any Number of Colors

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#24 POCKET FOLDERS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
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32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Point-Of-Purchase

CATEGORY#25



Any piece used to promote a product or installed near merchandise to aid sales. Examples include cartons, displays, easels, action pieces and banners.

A | Large - Includes any large in-store promotional materials such as floor displays or large hanging displays.

B | Small - Includes any in-store promotional materials such as take-ones, counter cards, shelf displays, etc.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- ☐ 20 OR FEWER EMPLOYEES
 ☐ 21-50 EMPLOYEES
 ☐ 51-100 EMPLOYEES
 ☐ 100+ EMPLOYEES

ENTRY INFORMATION

#25 POINT-OF-PURCHASE

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A
 ☐ B
 ☐ C
 ☐ D
 ☐ E
 ☐ F
 ☐ G
 ☐ H
 ☐ I
 ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
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7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Posters

CATEGORY#26



Large billboard or display sign for posting in a public place, usually decorative or pictorial.

A | Small - Up to 20" x 26"
B | Medium - Up to 28" x 40"
C | Large - Over 28" x 40"

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

To download an editable PDF of the entry form, go to www.graphicmedia.org

Questions?

Call the GMA office at **(614) 794-2300**.

All entry materials must be received in the Westerville HQ by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#26 POSTERS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
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- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
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17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
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31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Printer's Self-Advertising

CATEGORY#27



A printed notice to call public attention to a printer's capabilities. This does not include credit lines on work produced for other customers.

- A | Posters and Banners
- B | Brochures and Folders
- C | Campaigns
- D | Other Forms of Self-Advertising

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#27 PRINTER'S SELF-ADVERTISING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

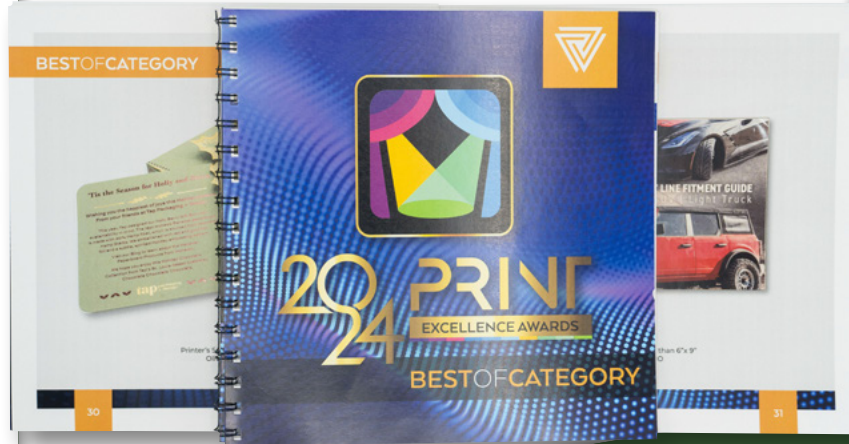
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
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32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Programs

CATEGORY#28



A printed outline of an event, performance or occasion.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#28 PROGRAMS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
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31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Screen Printing

CATEGORY #29



This category includes materials produced using the screen printing, silk screening, serigraphy, digitally controlled, thermal transfer or other printing process. Printing can be done on a variety of materials such as textiles, ceramics, wood, paper, glass, metal, and plastic. Includes DVDs, decals, garments, specialty items, etc.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

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- Two samples of the printed piece.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#29 SCREEN PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
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34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Specialties

CATEGORY #30



Any printed item which does not fit conveniently into other categories.

- A | Greeting/Holiday Cards
- B | Art Reproductions
- C | Specialty Sets (Trading Cards, etc.)
- D | Color Swatches/ Reproductions
- E | Printing on Fabric or Plastic
- F | Envelopes
- G | Envelope Stuffers
- H | Publication Inserts
- I | Menus
- J | Stationery (Sets Optional)
- K | Other

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

Each entry **MUST** contain the following items:

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- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#30 SPECIALTIES

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
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28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Specialty Finishing

CATEGORY #31



Entries in this category may also qualify for other categories, but are judged on the unusual graphic or design properties of the finishing of the piece.

- A | Die-Cutting
- B | Embossing
- C | Foil or Film Stamping
- D | Special or Unusual Folding
- E | Special or Unusual Binding
- F | Combination of Techniques

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#31 SPECIALTY FINISHING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
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14. [CATALOGS](#)
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20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
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29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Student Graphic Design*

CATEGORY#32



Open to any high school, vocational school or college student or group of students involved in the creation or production of print communications. In-plant university press operations not run by students are ineligible for this category. A printed piece must be submitted, however, judging for this category will be based on design, not print quality. No Entry Fee.

**Non-printing category, not eligible for Best of Region and Best of Show awards.*

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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Questions?

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ENTRY INFORMATION

SCHOOL NAME

EDUCATOR NAME

SCHOOL ADDRESS CITY, STATE, ZIP

STUDENT NAME 1

STUDENT NAME 2

STUDENT NAME 3

STUDENT NAME 4

#32 STUDENT GRAPHIC DESIGN

TITLE OF ENTRY

PRINTING TECHNIQUE FOR SAMPLES

SPECIAL NOTES

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS - HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES - MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Creative/ Design*

CATEGORY#33



Open to Graphic Designers who create printed media. A printed piece must be submitted, however, judging for this category will be based on design, not print quality.

A | In House
B | Outside/Agency

*Non-printing category, not eligible for Best of Region and Best of Show awards.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

To download an editable PDF of the entry form, go to www.graphicmedia.org

Questions?

Call the GMA office at **(614) 794-2300**.

All entry materials must be received in the Westerville HQ by: **DECEMBER 31ST**

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#33 CREATIVE/DESIGN

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- | | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| A | B | C | D | E | F | G | H | I | J |

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

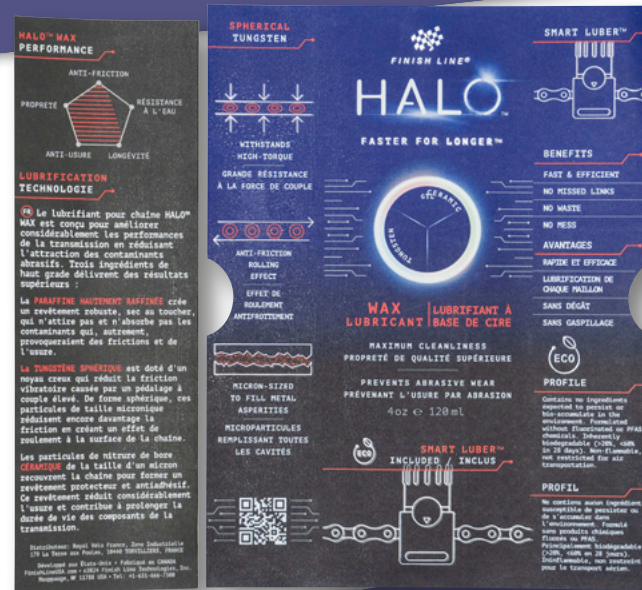
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
 - [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
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6. [BOOKS - HARDBOUND](#)
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16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING](#)
32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Tags, Labels and Decals

CATEGORY#34



Identification or product labels may be flat stock or pressure sensitive. Decals must be transferable to another surface. Entry should be submitted adhered to the actual product, when possible.

A | Tags
B | Labels
C | Decals/Stickers

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

☐	☐	☐	☐
20 OR FEWER	21-50	51-100	100+
EMPLOYEES	EMPLOYEES	EMPLOYEES	EMPLOYEES

ENTRY INFORMATION

#34 TAGS, LABELS AND DECALS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
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- [LARGER THAN 6" X 9"](#)
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32. [STUDENT GRAPHIC DESIGN](#)
33. [CREATIVE/DESIGN](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Vendors

CATEGORY#35



***DESCRIPTIVE PARAGRAPH REQUIRED**

Submit an entry and a paragraph (without company name noted) describing the materials and processes employed. Entries submitted without an accompanying description will be disqualified.

A | Best Use of Ink
B | Best Use of Paper
C | Other

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ENTRY #: _____

PRINT**EXCELLENCE**AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.
- If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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Questions?

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#35 VENDORS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

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CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
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35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Web Press Printing

CATEGORY #36



- A | One, Two or Three Colors – Coated Paper
 B | One, Two or Three Colors – Uncoated Paper
 C | Four Colors or More – Coated Paper
 D | Four Colors or More – Uncoated Paper

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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Questions?

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COMPANY INFORMATION

CONTACT PERSON

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PHONE

EMAIL

DIVISION (check/click above the appropriate division)

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|
| ☐ | ☐ | ☐ | ☐ |
| 20 OR FEWER
EMPLOYEES | 21-50
EMPLOYEES | 51-100
EMPLOYEES | 100+
EMPLOYEES |

ENTRY INFORMATION

#36 WEB PRESS PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J

TITLE OF ENTRY

MANUFACTURING PRINTER

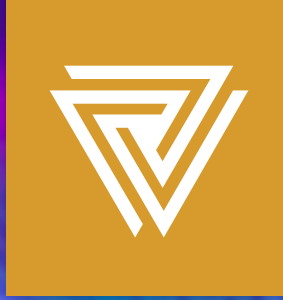
CLIENT NAME

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CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____



To download the interactive PDF
Call for Entries, go to

GRAPHICMEDIA.ORG

Questions?

Call Graphic Media Alliance
at **(614) 794-2300**.

