

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
8. [BOOKS - OTHER THAN HARDBOUND](#)
- LARGER THAN 6" X 9"
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
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19. [FLEXOGRAPHIC PRINTING](#)
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21. [MAGAZINES AND PUBLICATIONS](#)
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35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

PRINT EXCELLENCE AWARDS



CALL FOR ENTRIES





Interactive Call For Entry

STEP
1

Select the category(s) via the hyperlink located on the left.

STEP
2

Fill out the form on the right. *Company details will automatically populate on additional entries.

STEP
3

Once the form is complete, select the "Print Form" button located on the bottom right.

STEP
4

Attach printed form(s) to the entries to complete the submission.

SEND YOUR ENTRIES IN NOW!

CREATING DIFFERENTIATION AMONG YOUR COMPETITORS IS A KEY COMPONENT TO SUCCESS IN OUR INDUSTRY, AND PARTICIPATING IN THE PRINT EXCELLENCE AWARDS PROVIDES SEVERAL OPPORTUNITIES TO DO SO. **DOWNLOAD THE CALL FOR ENTRIES FOR ADDITIONAL INFORMATION.**

Visit graphicmedia.org to download.

ELIGIBILITY

Limited to companies and organizations with print or print-related manufacturing capabilities. Companies with multiple locations should submit their entries from the site at which they were manufactured. Only Graphic Media Alliance members are eligible for Best of Region and Best of Show awards.

ENTRY MATERIALS ELIGIBILITY

All entries are limited to material produced by any printing process during the prior year. Reprints are acceptable if they have not previously been entered in a GMA Print Excellence Awards Contest. The company entering a piece must have performed the majority of the printing and/or finishing work.

CLASSIFICATION OF ENTRIES

You may enter a piece using any printing method except where specifically noted. Each ink, varnish and coating used must be counted as a color to qualify for a certain category. Finishing processes, such as embossing, foil-stamping, die-cutting, etc., should NOT be counted as a color. For example: a two-color printed piece that has an aqueous coating and is embossed and die-cut would enter as a three-color entry. Each piece must be entered in the highest qualifying category possible. Entries that fail to meet all requirements for a particular category will be reclassified or disqualified.

CHOOSING A CATEGORY

To help identify the appropriate categories in which to enter your piece, consider:

**Count the number of ink colors, including varnish. Do not count the paper or substrate or any type of foil.*

Remember: a piece may fit more than one category. You are welcome to submit the same piece in more than one category.

ENTRY REQUIREMENTS

Completed samples ONLY may be entered. Letterheads, envelopes and business cards may be entered as a set, as one entry. A series of pieces cannot be accepted as a group with the exception of Campaigns/Promotions, Flexographic Printing and Packaging. Each piece must be entered and judged individually. Where appropriate, the same piece may be entered in multiple categories upon payment of an entry fee for each category entered.

Entries cannot be mounted on a background or matted for judging or display. Any marked or otherwise identified samples will be disqualified from the judging unless the committee can cover or remove the identifying markings, with the exception of Printer's Self-Advertising pieces.

Submit two identical copies of each piece entered with the exception of Large Format Printing, or oversized Point-of-Purchase displays or Posters. This is to ensure an unspoiled piece for judging and display during award ceremonies. All pieces submitted will become the property of GMA and will not be returned. Entry forms are on the back of each Category Card and also available as a PDF online at www.graphicmedia.org. Each entry form must be completed in its entirety to qualify.

ENTRY DEADLINE

All entries, applications, fees and proper entry forms must be received by the GMA office in Westerville by November 30th. A \$25 late fee will be charged for all entries received after this deadline.

ENTRY FEE

The PEA contest entry fee has remained the same: \$35 per entry for GMA members; \$75 for nonmembers.

*New in 2022, members receive one FREE entry per year and may participate in a **BOGO**. Buy One Get One free, for up to 5 entries. Regular fees apply beyond 10 entries. There is no fee for the Student Graphic Design category.*

Entries should be accompanied by a check made payable to Graphic Media Alliance. GMA team members will assist with picking up the entries when possible. Entries along with payment may be mailed or shipped to:

**Graphic Media Alliance
88 Dorchester Square
Westerville, OH 43081**

**Visit: GRAPHICMEDIA.ORG
for rules and regulations, judging information
and to download entry forms.**

JUDGING

Judging will take place in February. Judges have the right to re-categorize entries if they do not fit the category in which they were originally entered. Each entry in this competition will be judged based upon its own merit.

PANEL OF JUDGES

A panel of out-of-state experts from national industry organizations with a minimum of 10+ years in the graphic arts industry and a thorough knowledge of printing will judge entries.

3-TIERED CONTEST

1. Regional Competition - Each category will be judged at a regional level. Gold, Silver and Bronze honors will be awarded to winning entries. Each region's Gold winners from the designated "printing categories" will be split by division (company size) and judged for the Best of Region awards. Only entries submitted by Association members are eligible to compete for the Best of Region awards. All Gold winners from each region will be judged by attendees at the regional Printing Week Banquets for the regional People's Choice awards.

2. Association-wide Competition - The Gold winners from all of the regions compete for Best of Category. All of the Best of Category winners will be judged for the Judge's Awards and judged by attendees at the Grand Ceremony for the association-wide People's Choice award. Those Best of Category winners in the designated "printing categories" will be split by division (company size) and judged for the Best of Show awards. Only entries submitted by Association members are eligible to compete for the Best of Show awards.

3. International Level - Each Best of Category winner will be given one free entry into the national Americas Print Awards contest.

4. Rising Star Award - All companies entering the competition for the first time will have their pieces automatically entered to win this special award.

DIVISIONS

The Print Excellence Awards has four divisions for the Best of Region and Best of Show Awards so that like-size printers can compete against **one another fairly. Divisions represent companies based on their size, as follows:**

- ▶ 20 employees or fewer
- ▶ 21-50 employees
- ▶ 51-100 employees
- ▶ 101 and above employees

CRITERIA FOR JUDGING

- ▶ Register, clarity, and neatness of impressions
- ▶ Sharpness of halftones and line drawings
- ▶ Definition in material requiring detail
- ▶ Attention to symmetry of margins and columns
- ▶ Richness and tonal qualities of color
- ▶ Effective contrast or softness as required by design or purpose of piece
- ▶ Quality of binding, stitching, punching, die-cutting, inserting, and folding
- ▶ Unusual spacing, size, shape
- ▶ Construction and format
- ▶ Clarity and readability
- ▶ Effective execution of color
- ▶ Overall visual impact

NOTIFICATION

After judging is complete, the Gold, Silver and Bronze winners will be notified of their award(s). Best of Region and regional People's Choice Award winners will be announced at that region's Printing Week Banquet. Best of Category winners will be notified of their award(s) in the Spring of the following year. Judge's Award, Rising Star, association-wide People's Choice and Best of Show award winners will be announced at the Grand Ceremony during the Leadership Conference.

AWARD CEREMONIES

Gold, Silver and Bronze award-winning entries will be presented and on display at their region's Printing Week Banquet in the Spring. The Best of Category, Best of Region, Judge's Awards, Rising Star and Best of Show award-winning entries will be on display at the Grand Ceremony during the Leadership Conference.

CATEGORIES

(*Designates "non-printing categories" which will not be eligible for Best of Region and Best of Show awards)

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Alternative Printing Methods

CATEGORY#01



Entries submitted without an accompanying description will be disqualified.

- A | Hi-Fidelity Printing
print using more than 4 colors in halftone areas to enhance images and graphics.
- B | Stochastic Printing

FOR OFFICIAL USE ONLY

ENTRY #: _____

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- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#1 ALTERNATIVE PRINTING METHODS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

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Announcements and Invitations

CATEGORY#02



Any item other than a poster designed to make known a social or business function, or request to be present or participate.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#2 ANNOUNCEMENTS AND INVITATIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

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Annual Reports

CATEGORY #03



A publication that is printed yearly which outlines various financial data and usually details corporate progress during the previous period.

- A | One or Two Colors
- B | One/Two Colors with Multi-Color Cover
- C | Three or Four Colors
- D | Five Colors or More
- E | Any Report Produced by Web Offset

FOR OFFICIAL USE ONLY

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

- 20 OR FEWER EMPLOYEES 21-50 EMPLOYEES 51-100 EMPLOYEES 100+ EMPLOYEES

ENTRY INFORMATION

#3 ANNUAL REPORTS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

- A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

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36. [WEB PRESS PRINTING](#)

Booklets

6" x 9" or Smaller

CATEGORY#04



A bound volume, usually saddle stitched, consisting of no more than 72 pages, self-cover or separate cover.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#4 BOOKLETS 6" X 9" OR SMALLER

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

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Booklets

Larger than 6" x 9"

CATEGORY#05



A bound volume, usually saddle stitched, consisting of no more than 72 pages, self-cover or separate cover.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#5 BOOKLETS LARGER THAN 6" X 9"

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

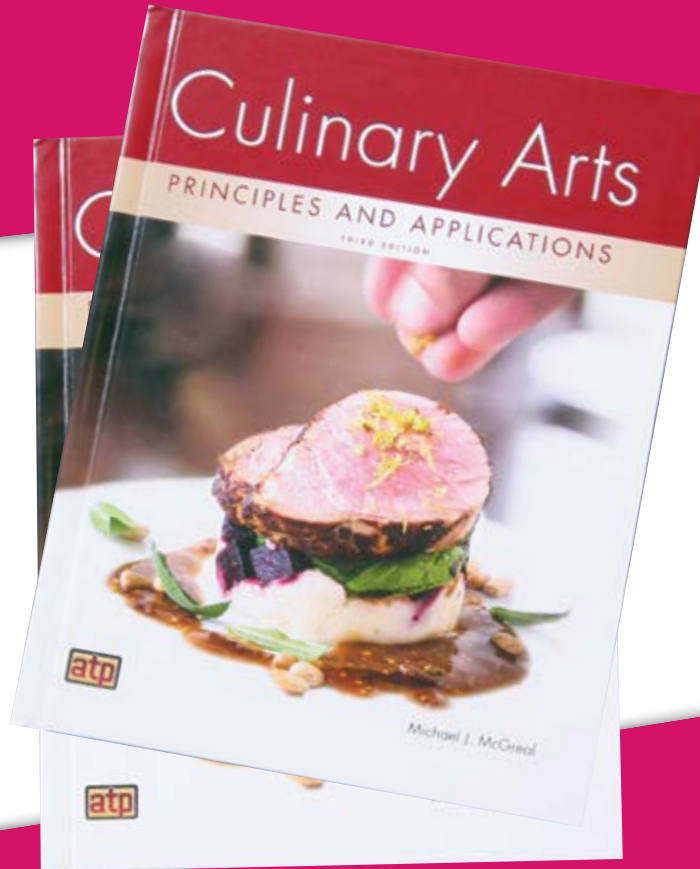
Division: 1 2 3 4 AWARD _____

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- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Books – Hardbound

CATEGORY#06



A set of printed sheets, more than 24 pages, bound together with a rigid cover.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#6 BOOKS – HARDBOUND

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Books - Other than Hardbound

6" x 9" or Smaller

CATEGORY#07



A set of printed sheets, more than 72 pages, bound together. May have self-cover or flexible cover, printed separately, saddle stitched, spiral bound or glued.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES
 21-50 EMPLOYEES
 51-100 EMPLOYEES
 100+ EMPLOYEES

ENTRY INFORMATION

#7 BOOKS - OTHER THAN HARDBOUND 6"X9" OR SMALLER

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Books - Other than Hardbound

Larger than 6" x 9"

CATEGORY#08



A set of printed sheets, more than 72 pages, bound together. May have self-cover or flexible cover, printed separately, saddle stitched, spiral bound or glued.

- A | Less than Four Colors
- B | Four Colors or More
- C | Perfect Bound - Any Size
or Number of Colors

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#8 BOOKS - OTHER THAN HARDBOUND LARGER THAN 6"X9"

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

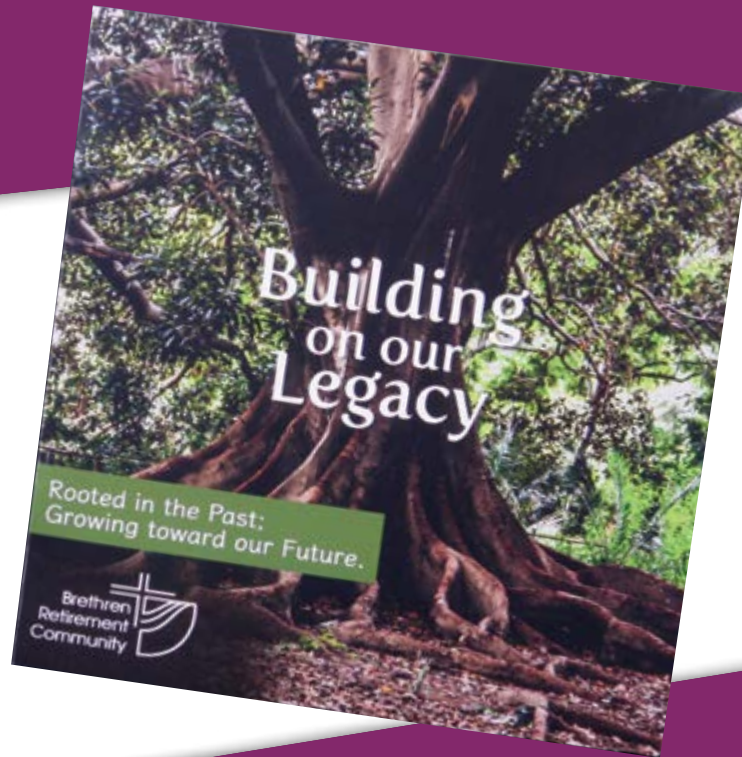
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Brochures – Multi-Page

CATEGORY#09



Multiple sheets of paper printed on both sides and folded such as 4-page/6-page/flyers/double gates/etc.

- A | Less than Four Colors
- B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#9 BROCHURES – MULTI-PAGE

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

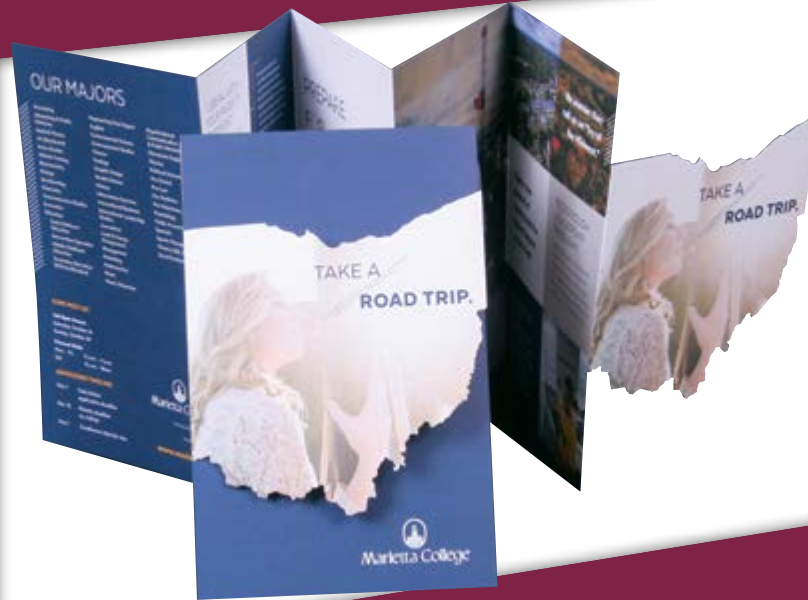
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Brochures/ Catalog Sheets – Single Sheet

CATEGORY#10



A single sheet of paper printed on both sides – can be folded or not.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry **MUST** contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#10 BROCHURES/CATALOG SHEETS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
8. [BOOKS - OTHER THAN HARDBOUND](#)
- LARGER THAN 6" X 9"
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Calendars

CATEGORY #11



A printed system for referencing days of the week to dates of the month in an orderly fashion.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

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Questions? Call **Graphic Media Alliance** at 888-576-1971.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

11 CALENDARS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Campaigns/ Promotions

CATEGORY #12



Several pieces with the same theme for a corporation or organization. All pieces should be submitted as a single entry.

- A | Campaigns – multiple printed pieces
B | Cross Media Promotions – campaign which includes print and at least one other type of media, such as website, information, architecture, interior or exterior design, construction, programming, video production, photography, Flash marketing presentations, and/or Online Marketing.

Entries will be judged as follows: 50% print, 25% consistency and 25% complexity.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#12 CAMPAIGNS/PROMOTIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

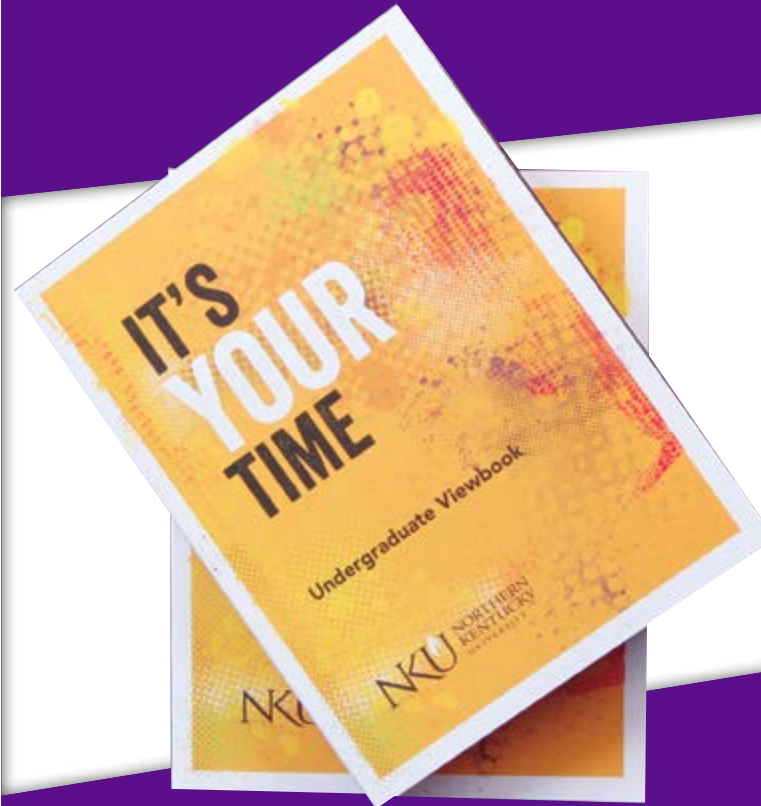
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Catalogs – Informational & Institutional

CATEGORY#13



A list of items arranged systematically with a brief description. Includes educational, charitable, non-profit organizations, service-oriented companies, etc.

- A | Less than Four Colors
- B | Less than Four Colors with Multi-Color Cover
- C | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES 21-50 EMPLOYEES 51-100 EMPLOYEES 100+ EMPLOYEES

ENTRY INFORMATION

13 CATALOGS (INFORMATIONAL & INSTITUTIONAL)

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY _____
ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Catalogs - Product

CATEGORY#14



Directed at consumer or specialized markets. Usually contains a list of tangible goods or items, arranged systematically with a brief description. Must be four or more pages.

- A | Less than Four Colors
- B | Four Colors
- C | Five Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#14 CATALOGS - PRODUCT

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Corporate Communications

CATEGORY#15



Printed pieces directed at special groups that promote the company, identify new markets served, or generally acquaint their audience with a firm's activities. Category does not include annual or interim reports, product catalogs or employee newsletters.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

15 CORPORATE COMMUNICATIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
8. [BOOKS - OTHER THAN HARDBOUND](#)
- LARGER THAN 6" X 9"
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Digital Printing

CATEGORY#16



Piece produced under a toner-based or inkjet production process.

- A | Digital Printing—Brochures and Booklets - 72 pages or less, bound (saddle-stitched, perfect, Wire-O, not case bound)
- B | Digital Printing—Books – Hardbound - more than 24 pages (bound together with a rigid cover)
- C | Digital Printing—Books – Other than Hardbound - more than 72 pages (bound together with self-cover or flexible cover, printed separately, saddle stitched, spiral bound or glued)
- D | Digital Printing—Posters
- E | Customized/Personalized/Variable-Data Digital Printing Personalized or customized product.

Entries must include at least two different pieces from the run and a brief description (a sentence or two) of the project, the system, and technique used to produce the entry. Entries submitted without an accompanying description will be disqualified.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

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- Two samples of the printed piece.
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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES 21-50 EMPLOYEES 51-100 EMPLOYEES 100+ EMPLOYEES

ENTRY INFORMATION

#16 DIGITAL PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY _____ ENTRY # _____

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
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9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Direct Mail

CATEGORY#17



Marketing communications delivered directly to a prospective purchaser via the U.S. Postal Service or a private delivery company.

- A | Business to Business Pieces
- B | Business to Consumer Pieces
- C | 3 Dimensional Pieces

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#17 DIRECT MAIL

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
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10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Environmentally Sound Materials

CATEGORY#18



Submit an entry and a paragraph (without company name noted) describing the materials and processes employed. Entries submitted without an accompanying description will be disqualified. Entries must use at least two of the following:

- ▶ Recycled, FSC, PEFC, SFI or PCW certified paper
- ▶ Soy or vegetable-based inks
- ▶ Direct-to-plate
- ▶ Other environmentally sound product not mentioned above

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON
COMPANY SUBMITTING PIECE
COMPANY ADDRESS CITY, STATE, ZIP PHONE EMAIL

DIVISION (check/click above the appropriate division)

- 20 OR FEWER EMPLOYEES 21-50 EMPLOYEES 51-100 EMPLOYEES 100+ EMPLOYEES

ENTRY INFORMATION

#18 ENVIRONMENTALLY SOUND MATERIALS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY
MANUFACTURING PRINTER
CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
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- LARGER THAN 6" X 9"
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Flexographic Printing

CATEGORY#19



Includes narrow-web labels and wraps, rolled products, pressure sensitive, wide-web process, and wide-web line. Integrated series should be entered as a single unit with one entry fee.

Please include a one paragraph (4-5 sentences only) explanation for judges on all flexographic pieces entered. Please do not include company name on this explanation. Entry should be submitted adhered to the actual product, when possible.

- A | Rolled
- B | Shrink Sleeve

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT EXCELLENCE AWARDS

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- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

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November 30, 2022

COMPANY INFORMATION	
CONTACT PERSON	
COMPANY SUBMITTING PIECE	
COMPANY ADDRESS CITY, STATE, ZIP	
PHONE	EMAIL
DIVISION (check/click above the appropriate division)	
<input type="checkbox"/> 20 OR FEWER EMPLOYEES	<input type="checkbox"/> 21-50 EMPLOYEES
<input type="checkbox"/> 51-100 EMPLOYEES	<input type="checkbox"/> 100+ EMPLOYEES
ENTRY INFORMATION	
#19 FLEXOGRAPHIC PRINTING	
CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)	
SUBCATEGORY (check/click to the left of the appropriate letter)	
<input type="checkbox"/> A	<input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H <input type="checkbox"/> I <input type="checkbox"/> J
TITLE OF ENTRY	
MANUFACTURING PRINTER	
CLIENT NAME	
FOR OFFICIAL USE ONLY	
CATEGORY/SUBCATEGORY	ENTRY #
Division: 1 2 3 4	AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
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- [LARGER THAN 6" X 9"](#)
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- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Large Format Printing

CATEGORY#20



Projects must contain one dimension over 60 inches. Examples include trade show graphics, wallcoverings, interior décor, museum graphics, retail signage, and event signage. Entries can be submitted by a printed piece or via a photograph of the installed application. All pieces must be submitted with a detailed description of the project, including the print production process used. Pieces submitted via photograph must also contain a representative sample (36" x 36" minimum) of the actual printed project using the same materials and production process for print quality determination. Entries smaller than 60 inches, or without the required description, photograph or print sample will be disqualified.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

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November 30, 2022

CONTACT PERSON									
COMPANY SUBMITTING PIECE									
COMPANY ADDRESS CITY, STATE, ZIP									
PHONE	EMAIL								
DIVISION (check/click above the appropriate division)									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
20 OR FEWER EMPLOYEES	21-50 EMPLOYEES	51-100 EMPLOYEES	100+ EMPLOYEES						
ENTRY INFORMATION									
#20 LARGE FORMAT PRINTING									
CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)									
SUBCATEGORY (check/click to the left of the appropriate letter)									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A	B	C	D	E	F	G	H	I	J
TITLE OF ENTRY									
MANUFACTURING PRINTER									
CLIENT NAME									
FOR OFFICIAL USE ONLY									

CATEGORY/SUBCATEGORY	ENTRY #
----------------------	---------

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Magazines and Publications

CATEGORY#21



A periodical containing miscellaneous pieces such as articles, stories, and advertising, usually illustrated.

A | Monthly
B | Periodic Issues

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#21 MAGAZINES AND PUBLICATIONS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

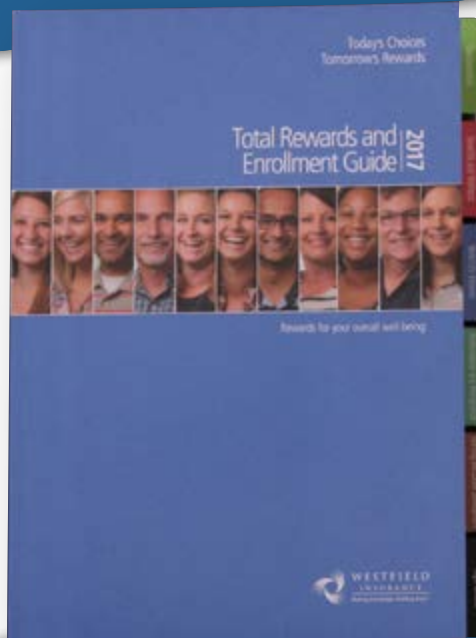
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
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- [6" X 9" OR SMALLER](#)
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- [INFORMATIONAL & INSTITUTIONAL](#)
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20. [LARGE FORMAT PRINTING](#)
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22. [NEWSLETTERS AND HOUSE ORGANS](#)
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32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Newsletters and House Organs

CATEGORY#22



A printed sheet, pamphlet, or other incorporated communication containing news or information of interest to a special group; a periodical distributed by a business among its employees and customers.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES
 21-50 EMPLOYEES
 51-100 EMPLOYEES
 100+ EMPLOYEES

ENTRY INFORMATION

#22 NEWSLETTERS AND HOUSE ORGANS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)
SUBCATEGORY (check/click to the left of the appropriate letter)
 A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
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14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
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31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Packaging

CATEGORY#23



Includes single cartons and containers or an integrated series. Integrated series should be entered as a single unit.

- A | Folding Cartons
- B | Flexible Packaging or Pouches
- C | Corrugated

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES 21-50 EMPLOYEES 51-100 EMPLOYEES 100+ EMPLOYEES

ENTRY INFORMATION

#23 PACKAGING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)
SUBCATEGORY (check/click to the left of the appropriate letter)
 A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY _____
ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
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- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
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16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
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31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Pocket Folders

CATEGORY#24



A single sheet of paper folded to form one or more pockets, glued or unglued.

- A | Less than Four Colors – Folder Only
- B | Four Colors or More – Folder Only
- C | With Loose Inserts – Any Number of Colors
- D | With Stitched Inserts – Any Number of Colors

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES
 21-50 EMPLOYEES
 51-100 EMPLOYEES
 100+ EMPLOYEES

ENTRY INFORMATION

#24 POCKET FOLDERS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)
SUBCATEGORY (check/click to the left of the appropriate letter)
 A B C D E F G H I J
TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY _____ ENTRY # _____

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
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30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Point-Of-Purchase

CATEGORY#25



Any piece used to promote a product or installed near merchandise to aid sales. Examples include cartons, displays, easels, action pieces and banners.

A | Large - Includes any large in-store promotional materials such as floor displays or large hanging displays.

B | Small - Includes any in-store promotional materials such as take-ones, counter cards, shelf displays, etc.

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#25 POINT-OF-PURCHASE

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
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14. [CATALOGS](#)
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28. [PROGRAMS](#)
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31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Posters

CATEGORY#26



Large billboard or display sign for posting in a public place, usually decorative or pictorial.

- A | Small - Up to 20" x 26"
- B | Medium - Up to 28" x 40"
- C | Large - Over 28" x 40"

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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November 30, 2022

COMPANY INFORMATION									
[]									
CONTACT PERSON									
[]									
COMPANY SUBMITTING PIECE									
[]									
COMPANY ADDRESS CITY, STATE, ZIP									
[]		[]							
PHONE	[]		EMAIL						
[]									
DIVISION (check/click above the appropriate division)									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						
20 OR FEWER EMPLOYEES	21-50 EMPLOYEES	51-100 EMPLOYEES	100+ EMPLOYEES						
ENTRY INFORMATION									
#26 POSTERS									
CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)									
SUBCATEGORY (check/click to the left of the appropriate letter)									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A	B	C	D	E	F	G	H	I	J
[]									
TITLE OF ENTRY									
[]									
MANUFACTURING PRINTER									
[]									
CLIENT NAME									
[]									

FOR OFFICIAL USE ONLY

[]	[]
CATEGORY/SUBCATEGORY	ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
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31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Printer's Self-Advertising

CATEGORY#27



A printed notice to call public attention to a printer's capabilities. This does not include credit lines on work produced for other customers.

- A | Posters and Banners
- B | Brochures and Folders
- C | Campaigns
- D | Other Forms of Self-Advertising

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#27 PRINTER'S SELF-ADVERTISING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
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13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Programs

CATEGORY#28



A printed outline of an event, performance or occasion.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE _____ EMAIL _____

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES 21-50 EMPLOYEES 51-100 EMPLOYEES 100+ EMPLOYEES

ENTRY INFORMATION

#28 PROGRAMS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)
SUBCATEGORY (check/click to the left of the appropriate letter)
 A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY _____
ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
8. [BOOKS - OTHER THAN HARDBOUND](#)
- LARGER THAN 6" X 9"
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Screen Printing

CATEGORY#29



This category includes materials produced using the screen printing, silk screening, serigraphy, digitally controlled, thermal transfer or other printing process. Printing can be done on a variety of materials such as textiles, ceramics, wood, paper, glass, metal, and plastic. Includes DVDs, decals, garments, specialty items, etc.

A | Less than Four Colors
B | Four Colors or More

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#29 SCREEN PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

- [1. ALTERNATIVE PRINTING METHODS](#)
- [2. ANNOUNCEMENTS AND INVITATIONS](#)
- [3. ANNUAL REPORTS](#)
- [4. BOOKLETS](#)
- 6" X 9" OR SMALLER
- [5. BOOKLETS](#)
- LARGER THAN 6" X 9"
- [6. BOOKS – HARDBOUND](#)
- [7. BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
- [8. BOOKS - OTHER THAN HARDBOUND](#)
- LARGER THAN 6" X 9"
- [9. BROCHURES – MULTI-PAGE](#)
- [10. BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
- [11. CALENDARS](#)
- [12. CAMPAIGNS/PROMOTIONS](#)
- [13. CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
- [14. CATALOGS](#)
- PRODUCT
- [15. CORPORATE COMMUNICATIONS](#)
- [16. DIGITAL PRINTING](#)
- [17. DIRECT MAIL](#)
- [18. ENVIRONMENTALLY SOUND MATERIALS](#)
- [19. FLEXOGRAPHIC PRINTING](#)
- [20. LARGE FORMAT PRINTING](#)
- [21. MAGAZINES AND PUBLICATIONS](#)
- [22. NEWSLETTERS AND HOUSE ORGANS](#)
- [23. PACKAGING](#)
- [24. POCKET FOLDERS](#)
- [25. POINT-OF-PURCHASE](#)
- [26. POSTERS](#)
- [27. PRINTER'S SELF-ADVERTISING](#)
- [28. PROGRAMS](#)
- [29. SCREEN PRINTING](#)
- [30. SPECIALTIES](#)
- [31. SPECIALTY FINISHING*](#)
- [32. STUDENT GRAPHIC DESIGN*](#)
- [33. CREATIVE/DESIGN*](#)
- [34. TAGS, LABELS AND DECALS](#)
- [35. VENDORS](#)
- [36. WEB PRESS PRINTING](#)

Specialties

CATEGORY #30



Any printed item which does not fit conveniently into other categories.

- A | Greeting/Holiday Cards
- B | Art Reproductions
- C | Specialty Sets (Trading Cards, etc.)
- D | Color Swatches/ Reproductions
- E | Printing on Fabric or Plastic
- F | Envelopes
- G | Envelope Stuffers
- H | Publication Inserts
- I | Menus
- J | Stationery
- K | Other

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

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- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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COMPANY INFORMATION

CONTACT PERSON
COMPANY SUBMITTING PIECE
COMPANY ADDRESS CITY, STATE, ZIP
PHONE EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER EMPLOYEES
 21-50 EMPLOYEES
 51-100 EMPLOYEES
 100+ EMPLOYEES

ENTRY INFORMATION

#30 SPECIALTIES

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
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- LARGER THAN 6" X 9"
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
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30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Specialty Finishing*

CATEGORY #31



Entries in this category may also qualify for other categories, but are judged on the unusual graphic or design properties of the finishing of the piece.

- A | Die-Cutting
- B | Embossing
- C | Foil or Film Stamping
- D | Special or Unusual Folding
- E | Special or Unusual Binding
- F | Combination of Techniques

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#31 SPECIALTY FINISHING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Student Graphic Design*

CATEGORY#32



Open to any high school, vocational school or college student or group of students involved in the creation or production of print communications. In-plant university press operations not run by students are ineligible for this category. A printed piece must be submitted, however, judging for this category will be based on design, not print quality. No Entry Fee.

**Non-printing category, not eligible for Best of Region and Best of Show awards.*

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

SCHOOL INFORMATION

<input type="text"/>	
EDUCATOR / TEACHER NAME	
<input type="text"/>	
SCHOOL NAME	
<input type="text"/>	
SCHOOL CITY, STATE, ZIP	
<input type="text"/>	<input type="text"/>
PHONE	EMAIL

ENTRY INFORMATION

#32 GRAPHIC DESIGN	
CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)	
SUBCATEGORY (check/click to the left of the appropriate letter)	
<input type="checkbox"/> A	<input type="checkbox"/> B
<input type="checkbox"/> C	<input type="checkbox"/> D
<input type="checkbox"/> E	<input type="checkbox"/> F
<input type="checkbox"/> G	<input type="checkbox"/> H
<input type="checkbox"/> I	<input type="checkbox"/> J
<input type="text"/>	
TITLE OF ENTRY	
<input type="text"/>	
STUDENT NAME	
<input type="text"/>	
STUDENT GRADE LEVEL	

FOR OFFICIAL USE ONLY

<input type="text"/>	<input type="text"/>
CATEGORY/SUBCATEGORY	ENTRY #

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
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12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Creative/Design*

CATEGORY #33



*Open to Graphic Designers who create printed media.
A printed piece must be submitted, however, judging for
this category will be based on design, not print quality.*

A | In House
B | Outside/Agency

**Non-printing category, not eligible for Best of Region and
Best of Show awards.*

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#33 CREATIVE/DESIGN

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

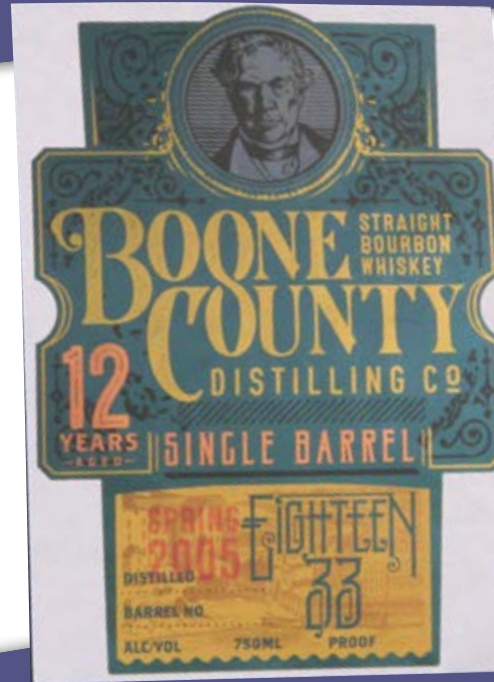
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
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- LARGER THAN 6" X 9"
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7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
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9. [BROCHURES – MULTI-PAGE](#)
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- SINGLE SHEET
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- INFORMATIONAL & INSTITUTIONAL
14. [CATALOGS](#)
- PRODUCT
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Tags, Labels and Decals

CATEGORY#34



Identification or product labels may be flat stock or pressure sensitive. Decals must be transferable to another surface. Entry should be submitted adhered to the actual product, when possible.

- A | Tags
- B | Labels
- C | Decals/Stickers

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

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- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

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All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION			
[REDACTED]			
CONTACT PERSON			
[REDACTED]			
COMPANY SUBMITTING PIECE			
[REDACTED]			
COMPANY ADDRESS CITY, STATE, ZIP			
[REDACTED]		[REDACTED]	
PHONE		EMAIL	
DIVISION (check/click above the appropriate division)			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20 OR FEWER EMPLOYEES	21-50 EMPLOYEES	51-100 EMPLOYEES	100+ EMPLOYEES
ENTRY INFORMATION			
#34 TAGS, LABELS AND DECALS			
CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)			
SUBCATEGORY (check/click to the left of the appropriate letter)			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A	B	C	D
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E	F	G	H
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I	J	[REDACTED]	
TITLE OF ENTRY			
[REDACTED]			
MANUFACTURING PRINTER			
[REDACTED]			
CLIENT NAME			
[REDACTED]			
FOR OFFICIAL USE ONLY			
[REDACTED]		[REDACTED]	
CATEGORY/SUBCATEGORY		ENTRY #	
Division: 1 2 3 4		AWARD _____	

CATEGORY/SUBCATEGORY [REDACTED] ENTRY # [REDACTED]

Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- 6" X 9" OR SMALLER
5. [BOOKLETS](#)
- LARGER THAN 6" X 9"
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7. [BOOKS - OTHER THAN HARDBOUND](#)
- 6" X 9" OR SMALLER
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- LARGER THAN 6" X 9"
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- INFORMATIONAL & INSTITUTIONAL
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16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
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26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Vendors*

CATEGORY#35



Submit an entry and a paragraph (without company name noted) describing the materials and processes employed. Entries submitted without an accompanying description will be disqualified.

- A | Best Use of Ink
- B | Best Use of Paper
- C | Other

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

- One completed entry form attached to the piece. Forms must be filled out in their entirety to qualify.
- Two samples of the printed piece.
- Entry fee(\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

All entry materials must be received in Westerville by:
November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#35 VENDORS

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

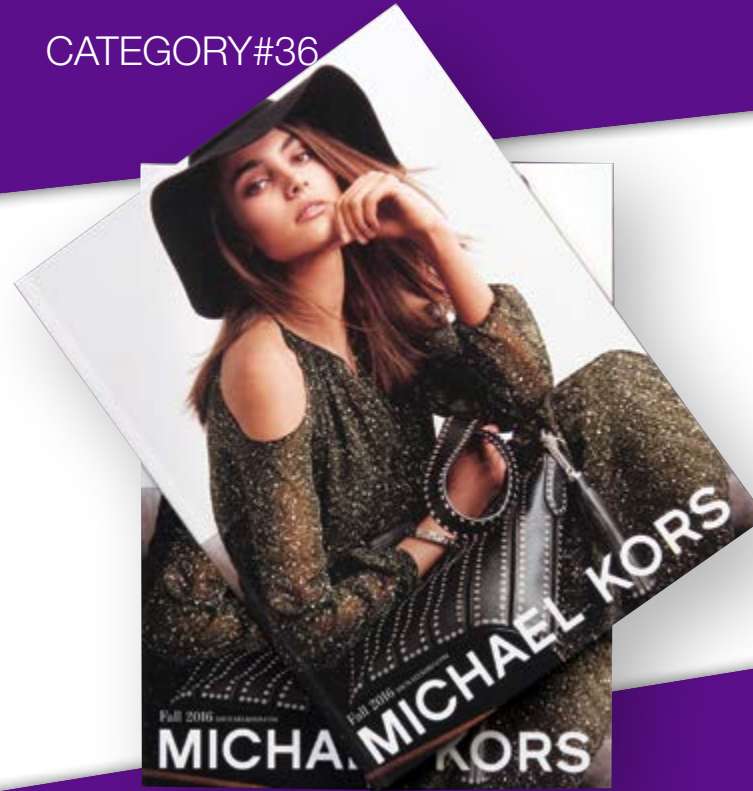
Division: 1 2 3 4 AWARD _____

CATEGORIES

1. [ALTERNATIVE PRINTING METHODS](#)
2. [ANNOUNCEMENTS AND INVITATIONS](#)
3. [ANNUAL REPORTS](#)
4. [BOOKLETS](#)
- [6" X 9" OR SMALLER](#)
5. [BOOKLETS](#)
- [LARGER THAN 6" X 9"](#)
6. [BOOKS – HARDBOUND](#)
7. [BOOKS - OTHER THAN HARDBOUND](#)
- [6" X 9" OR SMALLER](#)
8. [BOOKS - OTHER THAN HARDBOUND](#)
- [LARGER THAN 6" X 9"](#)
9. [BROCHURES – MULTI-PAGE](#)
10. [BROCHURES/CATALOG SHEETS](#)
- [SINGLE SHEET](#)
11. [CALENDARS](#)
12. [CAMPAIGNS/PROMOTIONS](#)
13. [CATALOGS](#)
- [INFORMATIONAL & INSTITUTIONAL](#)
14. [CATALOGS](#)
- [PRODUCT](#)
15. [CORPORATE COMMUNICATIONS](#)
16. [DIGITAL PRINTING](#)
17. [DIRECT MAIL](#)
18. [ENVIRONMENTALLY SOUND MATERIALS](#)
19. [FLEXOGRAPHIC PRINTING](#)
20. [LARGE FORMAT PRINTING](#)
21. [MAGAZINES AND PUBLICATIONS](#)
22. [NEWSLETTERS AND HOUSE ORGANS](#)
23. [PACKAGING](#)
24. [POCKET FOLDERS](#)
25. [POINT-OF-PURCHASE](#)
26. [POSTERS](#)
27. [PRINTER'S SELF-ADVERTISING](#)
28. [PROGRAMS](#)
29. [SCREEN PRINTING](#)
30. [SPECIALTIES](#)
31. [SPECIALTY FINISHING*](#)
32. [STUDENT GRAPHIC DESIGN*](#)
33. [CREATIVE/DESIGN*](#)
34. [TAGS, LABELS AND DECALS](#)
35. [VENDORS](#)
36. [WEB PRESS PRINTING](#)

Web Press Printing

CATEGORY #36



- A | One, Two or Three Colors – Coated Paper
B | One, Two or Three Colors – Uncoated Paper
C | Four Colors or More – Coated Paper
D | Four Colors or More – Uncoated Paper

FOR OFFICIAL USE ONLY

ENTRY #: _____

PRINT **EXCELLENCE** AWARDS

Each entry MUST contain the following items:

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- Two samples of the printed piece.
- Entry fee (\$35 per entry members/\$75 per entry non-members). If you are submitting multiple entries you may submit one check for all entries.

If the same piece is entered into more than one category, include a separate entry form, two additional samples and the entry fee.

Questions? Call **Graphic Media Alliance** at 888-576-1971.

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November 30, 2022

COMPANY INFORMATION

CONTACT PERSON

COMPANY SUBMITTING PIECE

COMPANY ADDRESS CITY, STATE, ZIP

PHONE

EMAIL

DIVISION (check/click above the appropriate division)

20 OR FEWER
EMPLOYEES

21-50
EMPLOYEES

51-100
EMPLOYEES

100+
EMPLOYEES

ENTRY INFORMATION

#36 WEB PRESS PRINTING

CATEGORY NUMBER & NAME (E.G. #3 - ANNUAL REPORTS)

SUBCATEGORY (check/click to the left of the appropriate letter)

A B C D E F G H I J

TITLE OF ENTRY

MANUFACTURING PRINTER

CLIENT NAME

FOR OFFICIAL USE ONLY

CATEGORY/SUBCATEGORY

ENTRY #

Division: 1 2 3 4 AWARD _____

To download the interactive PDF
Call for Entries, go to
GraphicMedia.org

Questions? Call the Printing
Industries at **(888) 576-1971**.

